

CHRIST LUTHERAN CHURCH

875 Sunflower Drive ~ DuBois, PA ~ (814) 371-2470

Rev. John Miller ~ Pastor

Rev. Amy Godshall-Miller ~ Pastor

Abbey Lutz, Family Ministry Coordinator

Chris Luckenbill ~ Organist & Choir Director

3rd Sunday after Pentecost

June 29, 2025 ~ 8:30

PRELUDE:

WELCOME AND ANNOUNCEMENTS:

CONFESSION & FORGIVENESS:

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The presiding minister announces God's forgiveness.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

HYMN: *Great Is Thy Faithfulness*

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GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: as it was in the be - gin - ning, is now and

ev - er shall be, world with - out end. A - men, A - men.

PRAYER OF THE DAY:

P: O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord. **C: Amen**

FIRST LESSON: 1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

A: The First Lesson is from the 19th chapter of 1 Kings.

Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

A: The word of the Lord.

C: Thanks be to God.

SECOND LESSON: Galatians 5:1, 13-25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ’s Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

A: The Second Lesson is from the 5th chapter of Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another.

¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION/RESPONSE:



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL LESSON: Luke 9:51-62

P: The Holy Gospel according to St. Luke, the 9th chapter.

C: Glory to you, O Lord.

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

SERMON:

Pastor David Holtz

HYMN: O Master, Let Me Walk with You

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APOSTLES' CREED:

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS:

P: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Each portion of the prayers ends with these words:

P: . . . Lord, in your mercy.

C: **Hear our prayer.**

P: +Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: **Amen**

SHARING OF GOD'S PEACE:

We follow Jesus' direction in Matthew chapter 5 and make peace with each other before coming to the altar: Jesus said, "So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift."

P: The peace of the Lord be with you always.

C: And also with you.

*The ministers and congregation greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

OFFERING:

We collect the offering as the pastor prepares the Lord's Table.

OFFERTORY: *Create in Me*

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the prayer, the second and third staves contain the second line, and the fourth staff contains the third line. The piece ends with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

OFFERING PRAYER:

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

GREAT THANKSGIVING:

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

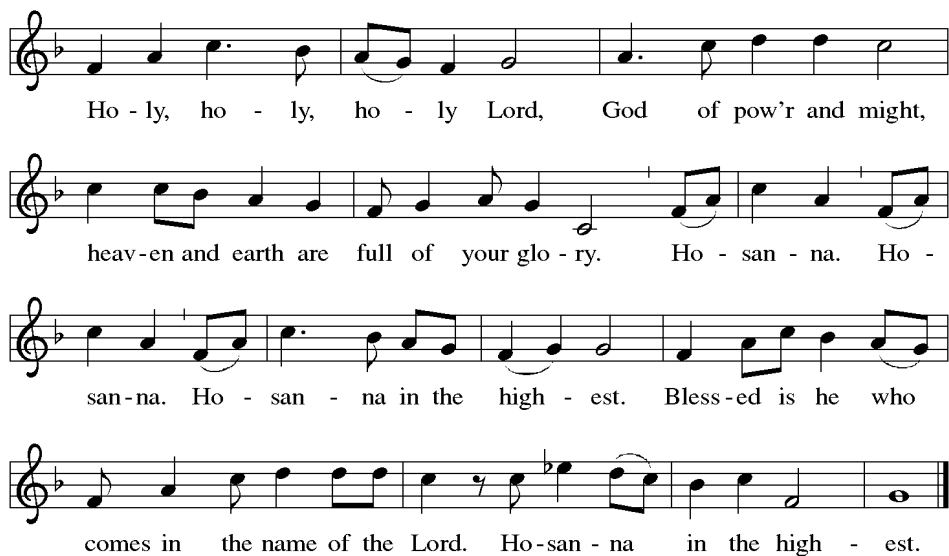
C: It is right to give our thanks and praise.

PREFACE:

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ; who on this day overcame
death and the grave, and by his glorious resurrection opened
to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

RESPONSE:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION:

P: In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

LAMB OF GOD:



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION:

Please receive the bread and wine as the pastor speaks the words:

The body of Christ, given for you; and the blood of Christ, shed for you.

The communicant may say: "Amen."

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

POST-COMMUNION CANTICLE:



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER:

P: Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C: **Amen**

BLESSING:

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: **Amen**

HYMN: *Sent Forth by God's Blessing*

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DISMISSAL:

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

POSTLUDE:

OPPORTUNITIES AT CHRIST LUTHERAN

Today

8:30-Traditional Worship

9:45-Contemporary Worship

11:00-Traditional Worship

Monday-9:00-Quilters/Sewers

Tuesday-6:00-Contemporary Team Instrumental/6:30-Vocal

Friday-Office Closed

FUTURE MINISTRIES

Mon-July 7-9:00-Quilters/Sewers

Tues-July 8-2:00-Bible Study

6:00-Contemporary Team Instrumental/Vocal

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We welcome Pastor David Holtz as our worship leader today.

Thank you for your presence among us.

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Next Sunday's Gospel: Matthew 5:43-48

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Attendance last week:

Sunday Worship: 8:30-51; 9:45-65; 11:00-34

The flowers in the chancel vases have been presented to the Glory of the Lord and in honor of their 85th Birthdays by Ralph & Geneva Roberts.

Interested in any of the following . . . one small dark wood church pew, the small wooden desk, and/or the window curtains located in the Fellowship Hall? First come, first served; you take them away. Just let the church office or the pastors know. Also, **check out the "Lost &**

Found” table in the fellowship hall. Items not claimed by July 6 will be donated to Goodwill. Thank you!

The July Worship Assistant List is available in the narthex

Baptism Event! On **Sunday, July 13** - from 6 to 8 p.m. our congregation will hold a Baptism Event for parents whose children are not yet baptized and for adults and youth who desire to be baptized. We ask you to extend the invitation! On the table in the narthex are two invitations – one for families with infants and young children and the other for adults or youth. Please pick up one or more and take them to a friend, family member, or neighbor who would welcome this opportunity. If you have any questions or would like to help with the event, please contact Pastor Amy or Pastor John. *The deadline to sign up is Sunday morning, July 6.*

Mid-Summer Movie Night . . . Friday, July 18 from 8-9:30. Popcorn and the movie “Sandlot” under the stars! Sign up sheet is on the bulletin board.

Summer Sunday School for preschool through 5th graders **Sunday, July 20** at 9:45 a.m. in the Fellowship Hall.

Family summer pool party. . . Sunday, July 27 from 7:15-9:15 p.m. at the DuBois City Pool.

New Organ Donations. . . If you would like to contribute toward the new organ, pledge cards and donation envelopes are available by the organ pipe display in the narthex. They may be placed in the offering plate or left in the church office. Thank you!

Pentecost Season Devotions “I Just Wanna Be a Sheep!” are available in the narthex and can be downloaded from our website.

Mission of the Month: The North American Lutheran Seminary (NALS) The NALS is a confessionally Lutheran seminary that educates pastors for service in the North American Lutheran Church (NALC). If you would like to make a financial gift in support of The NALS, please use the pew envelopes, and write “NALS” in the “other” line. Please help support the future leaders of our Lutheran Church. Checks may be made payable to Christ Lutheran Church.

Food Pantry Items for June are CANNED CHICKEN and/or EGG NOODLES; items for July are GROUND BLACK PEPPER and/or CANOLA OIL.