

# Welcome to Worship!



16<sup>th</sup> Sunday after Pentecost  
September 28, 2025 ~ 9:45 a.m.

## **CHRIST LUTHERAN CHURCH**

**875 Sunflower Drive**

**DuBois, PA 15801**

**(814) 371-2470**

**Rev. John Miller, Pastor**

**Rev. Amy Godshall-Miller, Pastor**

**Abbey Weber, Family Ministry Coordinator**

**Chris Luckenbill, Organist & Choir Director**

**[christlutheran@penn.com](mailto:christlutheran@penn.com)**

**[www.christdubois.org](http://www.christdubois.org)**

**[www.facebook.com/christlutheranchurchdubois](https://www.facebook.com/christlutheranchurchdubois)**

**WiFi – Christ Church Guest  
password – worshippinghere**

## THE SERVICE

**BOLD** lettering indicates a spoken response

\* Please stand as you are able

Prelude

Welcome & Announcements

## GATHERING

\* Confession and Forgiveness

P: Blessed be the Father, and the +Son, and the Holy Spirit, who forgives all our sin, whose mercy endures forever.

**C: Amen**

P: Let us confess our sins in the presence of God and one another.

*Silence for reflection and self-examination.*

P: God of love and forgiveness,

**C: We confess to you and to one another that we fall far short of your expectations. We have not responded well to your gracious act of dying on the cross for our forgiveness. We have neglected you, and have not loved our neighbors as ourselves. We are a sinful people. Please free us from the guilt and power of our sinfulness. Please help us see more clearly your love for us, and respond appropriately. Amen**

P: Purely by God's grace, through Jesus on the cross, all your sins are forgiven. Now may you be strengthened daily to believe in Jesus and to live the joy and freedom his forgiveness brings.

**C: Amen**

\* Let there be praise

CCLI 1763436



Let there be praise, let there be joy in our hearts.

Am Am<sup>7</sup> Dm Dm/F EbM Eb Csust C



Sing to the Lord, give God the glo - ry. glo ry.

F C/E F Dm Dm/F Gm Gm<sup>2</sup> Gm C



Let there be praise, let there be joy in our hearts.

Am Am<sup>7</sup> Dm Dm/F GmF/A Bb F/C C7 F



For-ev - er-more let his love fill the air, and let there be praise.

\* Greeting:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

P: Shout for joy to the Lord, all the earth. Worship the Lord with gladness; come before him with joyful songs.

**C: Know that the Lord is God. It is He who made us, and we are His people, the sheep of His pasture.**


P: Enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name.

**C: For the Lord is good and His love endures forever; His faithfulness continues through all generations.**

# \* Opening Song – Lift up your Heads

CCLI 1763436

G




1 Lift up your heads, O you gates; swing wide, you  
2 Up from the dead he as - cends, through ev - 'ry  
3 With trum - pet blast and shouts of joy, all heav - en

D G D G



ev - er - last - ing doors. Lift up your heads, O you  
rank of heav'n - ly pow'r. Let heav'n pre - pare the high - est  
greets the ris - en king. With an - gel choirs come line the

D G



gates; swing wide, you ev - er - last - ing doors.  
place, throw wide the ev - er - last - ing doors.  
way, throw wide the gates and wel - come him.

*Refrain* G C G D Em D



That the King of glo - ry may come in, that the

G C G D G C G



King of glo - ry may come in; that the King of glo - ry

D Em D G C G 1, 2 D G



may come in, that the King of glo - ry may come in.

F<sup>6</sup> C/E D Last time D G



may come in.

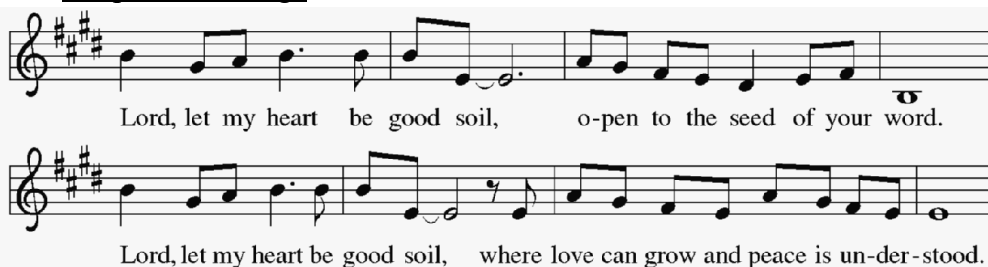
## \* Prayer of the Day

P: God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord.

**C: Amen**

## WORD OF GOD

### Scripture Readings



### **FIRST LESSON: Amos 6:1a, 4-7**

*Bible p. 747*

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

A: The First Lesson is from the 6th chapter of Amos.

<sup>1a</sup> Woe to those who are at ease in Zion and for those who feel secure on Mount Samaria. <sup>4</sup> Woe to those who lie on beds of ivory and lounge on their couches and eat lambs from the flock and calves from the stall, <sup>5</sup> who sing idle songs to the sound of the harp and like David improvise on instruments of music, <sup>6</sup> who drink wine from bowls and anoint themselves with the finest oils but are not grieved over the ruin of Joseph! <sup>7</sup> Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

A: The word of the Lord. **C: Thanks be to God.**

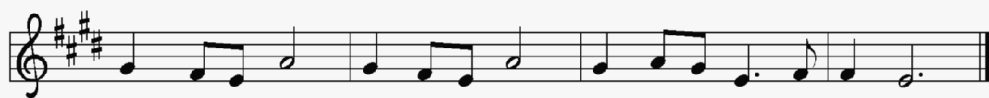
*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

A: The Second Lesson is from the 6th Chapter of 1<sup>st</sup> Timothy:

<sup>6</sup>Of course, there is great gain in godliness combined with contentment, <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it, <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. <sup>17</sup>As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A: The word of the Lord.

**C: Thanks be to God.**



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

**\*Gospel: Luke 16: 19-31**

*Bible p. 851*

P: The Holy Gospel according to St. Luke, the 16<sup>th</sup> chapter.



Thy word is a lamp un-to my feet and a light un-to my path.

[Jesus said:] <sup>19</sup> “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ <sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup> He said, ‘Then I beg you, father, to send him to my father’s house <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup> Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup> He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ <sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

Sermon

~ Pastor John

# OUR RESPONSE TO THE WORD

\* Song – Beauty for Brokenness

CCLI 1763436

1 Beau - ty for bro - ken - ness, hope for de - spair:  
 2 Shel - ter for fra - gile lives, cures for their ills,  
 3 Ref - uge from cru - el wars, ha - vens from fear,  
 4 Rest for the rav - aged earth, o - ceans and streams,  
 5 Light - en our dark - ness, breathe on this flame,

Lord, in the suf - fer - ing this is our prayer.  
 work for the crafts - men, trade for their skills;  
 cit - ies for sanc - tu - a - ry, free - doms to share;  
 plun - dered and poi - soned, our fu - ture, our dreams.  
 un - til your jus - tice burns bright - ly, a - gain;

Bread for the chil - dren, jus - tice, joy, peace;  
 land for the dis - pos - sessed, rights for the weak,  
 peace to the kill - ing fields, scorched earth to green,  
 Lord, end our mad - ness, care - less - ness, greed;  
 un - til the na - tions learn of your ways,

sun - rise to sun - set your king - dom in - crease.  
 voic - es to plead the cause of those who can't speak.  
 Christ for the bit - ter - ness, his cross for the pain.  
 make us con - tent with the things that we need.  
 seek your sal - va - tion, and bring you their praise.

*Refrain*

God of the poor, friend of the weak, give us com - pas - sion, we  
 pray; melt our cold hearts, let tears fall like rain.  
 Come, change our love from a spark to a flame.



\* Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

\* Prayers

P: Let us pray for the whole people of God in Christ Jesus and for  
all people according to their needs.



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*The Pastor will offer prayers for the whole Church, the nations, those in need, the parish, and special concerns.*

*Each portion of the prayers ends with these words:*

P: . . . Lord, in your mercy.

**C: Hear our prayer.**

P: +Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C: Amen**



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

### \* Sharing of God's Peace

*We follow Jesus' direction in Matthew chapter 5 and make peace with each other before coming to the altar: Jesus said, "So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift."*

P: The peace of the Lord be with you always.

**C: And also with you.**

*The ministers and congregation greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

Offering

*Contemporary Worship Team*

\* Offertory – Create in me

CCLI 1763436

Cre - ate in me a clean heart, O God, that I might serve

you; cre - ate in me a clean heart, O God, that

I might be re - newed. So fill me and

heal me, and bring me back to you. Cre -

ate in me a clean heart, O God, that I might serve you.

\* Offertory Prayer

P: Merciful Father,

**C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen**

# HOLY COMMUNION

## \* Communion Prayer

P: The Lord be with you.

**C: And also with you.**

P: We are so grateful God that you welcome us to this table.

**C: We have done nothing to earn your gifts,**

P: we cannot claim to deserve your favor,

**C: but in your mercy, you welcome us freely.**

**We lift our hearts in thanksgiving.**

## \* Words of Institution

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in Him should not perish, but have eternal life. For this we give you thanks. We ask you to send your Holy Spirit into our hearts, that we may receive our Lord with a living faith in this holy supper.

**C: Amen. Come Lord Jesus.**

P: In the night in which He was betrayed our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples saying: take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks and gave it for all to drink saying: this cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

\* The Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

\* Invitation to Communion

P: This is the true bread which came down from heaven and gave life to the world. Whoever eats this bread will live forever.

\* One bread, one body

CCLI 1763436

*Refrain*

One bread, one bod-y, one Lord of all; one cup of  
bless-ing which we bless, and we, though man-y  
through-out the earth, we are one bod-y in this one Lord.

The Meal (*Please be seated*)

*Our Lord Jesus is the host at this supper. It is for all who wish to experience the forgiveness Jesus offers. Therefore, Jesus invites all of us to receive Him in this meal.*

*For those at home or taking communion at their seat, please receive the bread and wine as the pastor speaks the words:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: "Amen."*

*If you desire to receive communion up front, please come forward via the center aisle. As the pastor and communion assistant give the bread and wine, they say these words to each communicant:*

The body of Christ, given for you. The blood of Christ, shed for you.

*The communicant may say: "Amen."*

## MUSIC AS WE SHARE COMMUNION

### A Song of Unity

CCLI 1763436

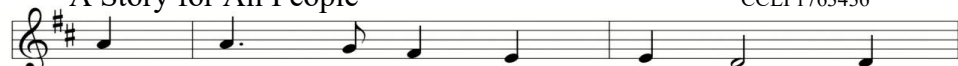
The musical score is written on six staves of music. Each staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "As a moth - er hen gath - ers her chicks, as an ea - gle lifts up her young, you have called to your ta - ble all peo - ple as one; God, we thank you for your pres - ence here. As we share in the bread and the wine, come to us, ho - ly Je - sus, in love. Let the gift of your sac - ri - fice o - pen our eyes; we are one in your bo - dy and blood." The score ends with a double bar line and a repeat sign. Above the final bar line is the instruction "D.C. al fine".

As a moth - er hen gath - ers her chicks, as an ea - gle  
lifts up her young, you have called to your ta - ble all  
peo - ple as one; God, we thank you for your pres - ence here.  
As we share in the bread and the wine, come to us, ho - ly  
Je - sus, in love. Let the gift of your sac - ri - fice  
o - pen our eyes; we are one in your bo - dy and blood.

*Fine*  
*D.C. al fine*

# A Story for All People

CCLI 1763436



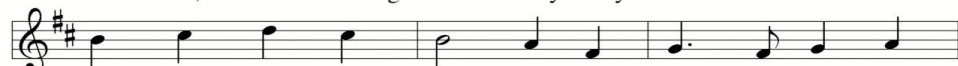
1 As peo - ple wait in dark - ness, in  
2 We come in - to your pres - ence, in  
3 A time of prep - a - ra - tion: the  
4 You call us to re - pen - tance, to  
5 Re - newed by this en - coun - ter, we'll



fear of end - less night, send forth your word of  
hope and joy re - stored. With ea - ger hearts we  
guest is draw - ing near, as moun - tain plac - es  
turn and start a - gain. You send your Ho - ly  
go out and pro - claim. We'll tell of your sal -



com - fort, a mes - sage of great light. The  
lis - ten, and gath - er 'round your word. We  
crum - ble and straight - ened paths ap - pear. Pre -  
Spir - it to drown the pow'r of sin. We  
va - tion, and mag - ni - fy your name. The



world stands proud be - fore you, con - flict - ed, hun - gry,  
watch and wait your com - ing, and pray for great - er  
pare a hum - ble wel - come in ev - ry heart and  
won - der in your mer - cy, your sing - ing fes - tal  
ser - vant words of Mar - y will swell the faith - ful

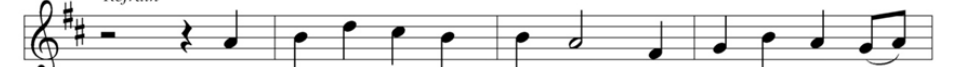


poor. Come, scat - ter pride and fool - ish - ness, and  
trust, to know cel - e - brate while we wait for you, Em -  
home, and and in your meal of the prom - ise, of our  
voice; and in your meal of bread and wine we  
soul, and you will bring your chil - dren home that



mend all souls with Sav - ior love once more.  
man - u - el, you watch and wait with us.  
God who is, and was, and is to come.  
join the in - vi - ta - tion to re - joice!  
day when all cre - a - tion will be whole.

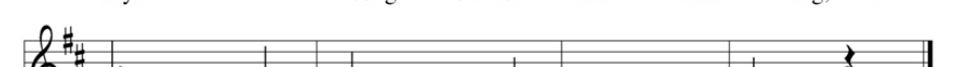
*Refrain*



A sto - ry for all peo - ple, old sto - ry new to -



day. A song of love and heal - ing, a



light to show the way.

\* Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you  
and keep you in his grace.

C: Amen

\* Post Communion Canticle – Give thanks

CCLI 1763436



The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of nine staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with a mix of quarter, eighth, and dotted notes. The lyrics are: 'Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's giv-en Je-sus Christ, his Son. Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks be-cause he's giv-en Je-sus Christ, his Son. And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. And now let the weak say, "I am strong," let the poor say, "I am rich," be-cause of what the Lord has done for us. Give thanks!' The piece ends with a double bar line.

Give thanks with a grate-ful heart, give thanks to the Ho-ly One,  
give thanks be-cause he's giv-en Je-sus Christ, his Son.  
Give thanks with a grate-ful heart, give thanks to the Ho-ly One,  
give thanks be-cause he's giv-en Je-sus Christ, his Son.  
And now let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. And  
now let the weak say, "I am strong," let the poor say, "I am  
rich," be-cause of what the Lord has done for us. Give thanks!



### \* Prayer

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C: Amen**

### SENDING

### \* Blessing

P: May you be strengthened with the power of God, + the love of Jesus, and the help of the Holy Spirit.

**C: Amen**

### \* Closing Song— Lord, I Lift Your Name on High CCLI 1763436

The musical score is written for a single melodic line in G major, 4/4 time. It consists of six staves of music. Chord symbols are placed above the notes: G, C, D, C, G, C, D, C, G, C, Dsus, D, G, C, D, C, G, C, D, C, G, C, D, G, Am7, Dsus, D, G, C/G, G. The lyrics are: Lord, I lift your name on high, Lord, I love to sing your prais - es, I'm so glad you're in my life, I'm so glad you came to save us, You came from heav - en to earth to show the way, from the earth to the cross, my debt to pay; from the cross to the grave, from the grave to the sky; Lord, I lift your name on high.

\*DISMISSAL:

P: Go in peace. Serve the Lord.

C: Thanks be to God

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Please join us for fellowship and refreshments  
in the fellowship hall following worship.

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<b>+ Calendar for this Week +</b>
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**Today-Sep 28:** 9:45a Sunday School

**Today-Sep 28:** After 9:45 Service-Sr. High Brunch

**Mon-Sep 29:** 9:00a-Quilters

**Tue-Sep 30:** 2:00p-Afternoon Bible Study

6:00p-Contemporary Team Instrumental/Vocal 6:30

**Thu-Oct 2:** 6:30p-Traditional Choir Practice

7:00p-Evening Bible Study

**Sat-Oct 4:** 5:30p-Family Bonfire Event

**Next Sunday's Gospel: Luke 17:5-10**

**Worship Attendance last week: 8:30a-53; 9:45a-74; 11:00a-33**

<b>+ Upcoming Events &amp; Monthly Ministries +</b>
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**\*OCT 2, 7p to 8p—New Evening Bible Study Group:** meets in the Fellowship Hall led by Nate Weber. Meeting every other Thursday. Studies begin with the Gospel of Mark. All are invited to attend.

**\*Saturday, OCT 4, 5:30p—FAMILY EVENT-FALL BONFIRE:** Join us for dinner around the bonfire, music, and kids' activities! →Sign-up sheet posted in the Narthex.

**\*OCT 12, 9:45a—Next Sunday School:** Children ages 3 through 5<sup>th</sup> grade and youth helpers will gather in the fellowship hall, one room schoolhouse style. (October 5, family worship in the sanctuary.)

**\*OCT 12, 6p to 7:30p--Confirmation Event.** Looking ahead...next confirmation event Friday-Saturday, NOV 14-15, Overnight Fall Lock-in.

**\*NEW CHURCH DIRECTORY:** Photos will be taken WED thru FRI, OCT 22-24 from 2p to 8:30p and SAT OCT 25 from 10a to 4p. Sign up online at UCDIR.com-click "Photography Session Sign-up" & use code: pa1200 and password: photos or sign-up before or after worship services.

**\*Wednesday, NOV 12--Bus Trip to see Noah at Sight & Sound:**

Morning departure from DuBois with lunch at the Shady Maple smorgasbord restaurant. The show is at 3 p.m. The cost includes transportation, lunch and show ticket is *estimated* to be \$160 per person. Friends are welcome. →Sign-up sheet posted in the Narthex.

**Newly available today! \*Pentecost Season Devotions: “Reading through Genesis, Part 3: Genesis 37-50, God & Joseph.”** Hard copies are in the narthex and can be downloaded from our website. Let’s open our Bibles and read God’s word together!

**\*September Mission of the Month: Pentz Run Youth Services:** This group home and emergency shelter provides services for adolescent males and females, ages 10 through 17. The purpose of the program is to provide a safe, secure, nurturing environment for youth that require short or long-term alternatives to family living. If you would like to contribute, please use a pew envelope and write “*Pentz Run*” in the “other” line. Checks may be made payable to Christ Lutheran Church.

**\*September Food Pantry Items:** Corned Beef and/or Vegetable Broth

**\*\*\*ATTENTION:** The Youth Ministry is looking to acquire two gently used couches. They must be from a smoke and pet free home due to allergen concerns. Couches only please, we are not in need of any other furniture. Please contact Abbey Weber at the church office if you have something that might be appropriate to donate. Thank You!!!!

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The flowers in the chancel vases today have been presented to the Glory of the Lord and in memory of Frances Jansen by Bob & Carol Mortland.

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**Thank you for serving today:**

**Ushers:** Carrie & OJ Witherite

**Lector:** Carol Lieber

**Communion Assistants:** Debbie Finale & Janet Peterson

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**Restrooms** are in the back hall behind the lobby; a family restroom is in the education wing on the far end of the building. An **unstaffed nursery** is available during worship services and is located just off the lobby. Services can be heard via overhead speakers.

## PLEASE REMEMBER IN PRAYER ~ September 28, 2025

### **Shut-in & Nursing Home Members & Friends:**

Linda Berry ~ Paul Bojalad ~ Edie Brown ~ Karen Deasey ~ Gary Froelich ~ Jeannine Fye ~ Nora Gelnett ~ Mary Jo Gomes ~ George Kramer Sr. ~ Hazel Kriner ~ Jim Norwood ~ Geneva Roberts ~ Hazel Salada ~ Gary Salada ~ Emily Schindley ~ Betty Swanson ~ Shirley Williams

### **Those Serving in the Military:**

Davey Aughenbaugh ~ Luke Cardellino ~ Cory Good ~ Lyndsey Good ~ Abby Fritz ~ Josh Lanzoni ~ Tyler Lenkerd ~ Paul McCurdy ~ Justin Neepser ~ Mike O'Harrow ~ Wesley Russell ~ Colton Shields ~ Jacey Wells ~ Chuckie White

### **Long Term Prayer Requests:**

Abby ~ Ron Abrams ~ Carla Adamson ~ Drew Albert ~ Chuck Allen ~ Debbie Anderson ~ Tia Angeletti ~ Jim August ~ Austin Family ~ Stephanie Barnett ~ Julie Baun ~ Dona Bean ~ Sandy Bender ~ Pat Biss ~ Larry Bosco ~ Phil Bosnick ~ Bryson ~ Little Eleanor Bundy ~ Ray Bush ~ CinDee Byer ~ Gary Campbell ~ Deb Clark ~ Louise Cramer ~ Bill Deitman ~ Carol DeLarme ~ Rick Delp ~ Cheryl DeSantis ~ Brad Dodd ~ Candy Douthit ~ Patrick Drodody ~ Mia Edwards ~ Emily ~ Ruben Ellis ~ Krista Evans ~ Denise Faulkrod ~ Tim Fuller ~ Lee Gelnett ~ Leah Gelnett ~ Beth Giese ~ Bryson Gray ~ Arnold Gregory ~ Jim Haag ~ Pat Hamlin ~ Dennis Harris ~ Jackie & Bill Hartman ~ Eric Hazuda ~ Brenda Hickman ~ Larry Hickman ~ Bruce Hiles ~ Nancy Hoover ~ Little Carter Horn ~ Gabby Horner ~ Dick & Bev Hudson ~ Vicki Jacklin ~ Lincoln Johnston ~ Cheryl Jones ~ Baby Ben K. ~ Lorraine Kakula ~ Jim Kearney ~ Tish Keen ~ Eli Keim ~ Dave Kness ~ Richard Kolcun ~ Jim Kriner ~ Carol Lawson ~ Cindy & Tom Leete ~ Doug Leidl ~ David Leonard ~ Anne Lettrich ~ Rick Lieber ~ Nancy Lilja ~ Brandon Lokesak ~ Mark M. ~ Karen Markievich ~ Mark Markievich ~ Emily Marshall ~ Mason Martin ~ Barbara Martini ~ Terie McBride ~ Rebecca McCartney ~ Keymo McKay ~ Shea McKinney ~ Walt Michalak ~ Bob Mickey ~ Bob Moline ~ Steve Moore ~ Brenda & Brett Mortimer ~ Gail Nissley ~ Debbie Newell ~ Joy Norwood ~ Mary & Christian Olrich ~ Joyce Oppen ~ Karen Ordog ~ Francie Page ~ Stacy Park ~ Linda Peterson ~ Barb Phleger ~ Mary Ann Piccirillo ~ Kristin Plotner ~ Morgan Pope ~ Mike Poulliot ~ Deb & Bill Presnar ~ Liz Preston ~ Nancy R. ~ Cal Ratcliff ~ Scott Reinard ~ Heidi Riley & Family ~ Elaine Russel ~ Marie Russell ~ Brianne Sage ~ Sara ~ Joe Shaffer ~ Molly Shaffer ~ Ann Simbeck ~ Greg Smeal ~ Terri Smouse ~ Ellen Sneddon ~ Tim Spencer ~ Little Faith Spicher ~ Little Levi Spickler ~ Karen Sprague ~ Ruth Sutphin ~ Dathan Swanson ~ Steven Sykes ~ Pat Teats ~ Diane Thomson ~ Karen Tobasco ~ Vickie Trisoline ~ Evelyn Vandervort ~ Eric Waldeck ~ Mary Lou Waldeck ~ Dr. Rod Wall ~ Jean Waltenbaugh ~ Gail Walter ~ Wanda Ward ~ Laura Wascovich ~ Melissa Wayne ~ Chloe Welder ~ Donald Wells ~ Shirley Wells ~ Joyce Whaling ~ Tammy Winters ~ Art Whitmore ~ Will ~ Becky Yasick ~ Nora Yasick ~ Charles Yonushonis ~ Jerry Zimmerman

### **Short Term (Four Week) Prayer Requests:**

Theresa Sheets, Ashley Knox, George McCurdy, Barbara Brownell, Family of Josh Yohe

To add or remove from this list, call the church office at 814-371-2470.