

Welcome to Worship!



Second Sunday after Pentecost
June 7, 2026 ~ 9:45 a.m.

CHRIST LUTHERAN CHURCH
875 Sunflower Drive, DuBois, PA 15801
(814) 371-2470

Rev. Dr. David W. Holtz, Interim Pastor
Abbey Weber, Family Ministry Coordinator
Chris Luckenbill, Organist & Choir Director

christlutheran@penn.com

www.christdubois.org

www.facebook.com/christlutheranchurchdubois

WiFi – Christ Church Guest
password – worshippinghere

*(Restrooms are in the back hall behind the lobby; a family restroom is at the far end of the education wing. An **unstaffed nursery** is available off the lobby during worship, with services heard through overhead speakers.)*

THE SERVICE

BOLD lettering indicates a spoken response

* Please stand as you are able

Prelude

Welcome and Announcements

Recognition of Graduates

* Confession and Forgiveness

P: Blessed be the Father, and the +Son, and the Holy Spirit, who forgives all our sin, whose mercy endures forever.

C: Amen

P: Let us confess our sins in the presence of God and one another.

Silence for reflection and self-examination.

P: God of love and forgiveness,

C: We confess to you and to one another that we fall far short of your expectations. We have not responded well to your gracious act of dying on the cross for our forgiveness. We have neglected you, and have not loved our neighbors as ourselves. We are a sinful people. Please free us from the guilt and power of our sinfulness. Please help us see more clearly your love for us, and respond appropriately. Amen

P: Purely by God's grace, through Jesus on the cross, all your sins are forgiven. Now may you be strengthened daily to believe in Jesus and to live the joy and freedom his forgiveness brings.

C: Amen

* Glorify thy name

CCLI 1763436



1 Fa - ther,
2 Je - sus, we love you, we wor - ship and a - dore you,
3 Spir - it,



glo - ri - fy thy name in all the earth;



glo - ri - fy thy name, glo - ri - fy thy name,



glo - ri - fy thy name in all the earth.

* Greeting:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Shout for joy to the Lord, all the earth. Worship the Lord with gladness; come before him with joyful songs.

C: Know that the Lord is God. It is He who made us, and we are His people, the sheep of His pasture.

P: Enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name.

C: For the Lord is good and His love endures forever; His faithfulness continues through all generations.

* Opening Song: We Bow Down

CCLI 1763436

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of eighth and quarter notes. Chords are indicated above the staff. The lyrics are: "You are Lord of cre - a - tion and Lord of my life, Lord of the land and the sea. You were Lord of the heav - ens be - fore there was time, and Lord of all lords you will be. We bow down and we wor - ship you, Lord; we bow down and we wor - ship you, Lord; we bow down and we wor - ship you, Lord; Lord of all lords you will be."

Chords: G/C, C, G/B, Am, F⁶, G, C, F[♯], C/E, G, G/B, C, F[♯], C/E, G, Am, Dm⁷, G, C.

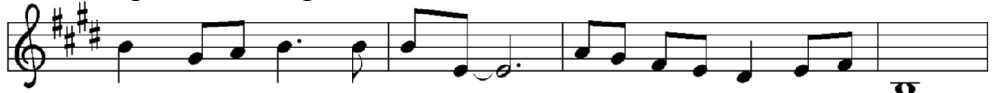
* Prayer of the Day

P: O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through Jesus Christ our Lord.

C: Amen

WORD OF GOD

Scripture Readings



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

First Lesson: Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

A: The First Lesson is from the 5th and 6th chapters of Hosea.

I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} “Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him.

³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

A: The word of the Lord.

C: Thanks be to God.

A: Please join in saying the prayer for the call process:

Heavenly Father, as spring transitions to summer, may we be faithful in worship and ever hopeful for our future. Walk with us and guide us. In Jesus name we pray, Amen.

Second Lesson: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

A: The Second Lesson is from the 4th chapter of Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in

him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

A: The word of the Lord. C: **Thanks be to God.**



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

* Gospel: **Matthew 9:9-13, 18-26**

P: The Holy Gospel according to St. Matthew, the 9th chapter.



Thy word is a lamp un-to my feet and a light un-to my path.

P: As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but

sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Sermon

Pastor David Holtz

OUR RESPONSE TO THE WORD

* Song – Amazing Grace

CCLI 1763436



1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.

* Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

**the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

* Prayers

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The Pastor will offer prayers for the whole Church, the nations, those in need, the parish, and special concerns.

Each portion of the prayers ends with these words:

P: . . . Lord, in your mercy.


C: Hear our prayer.

P: +Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C: Amen



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

*** Sharing of God's Peace**

We follow Jesus' direction in Matthew chapter 5 and make peace with each other before coming to the altar: Jesus said, "So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift."

P: The peace of the Lord be with you always.

C: And also with you.

*The ministers and congregation greet one another with a gesture of peace, using these or similar words: **Peace be with you.***

Offering

Contemporary Worship Team

HOLY COMMUNION

* Communion Prayer

P: The Lord be with you.

C: And also with you.

P: We are so grateful God that you welcome us to this table.

C: We have done nothing to earn your gifts,

P: we cannot claim to deserve your favor,

C: but in your mercy, you welcome us freely.

We lift our hearts in thanksgiving.

* Words of Institution

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in Him should not perish, but have eternal life. For this we give you thanks. We ask you to send your Holy Spirit into our hearts, that we may receive our Lord with a living faith in this holy supper.

C: Amen. Come Lord Jesus.

P: In the night in which He was betrayed our Lord Jesus took bread and gave thanks, broke it and gave it to his disciples saying: this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks and gave it for all to drink saying: this cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

* The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as it is in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

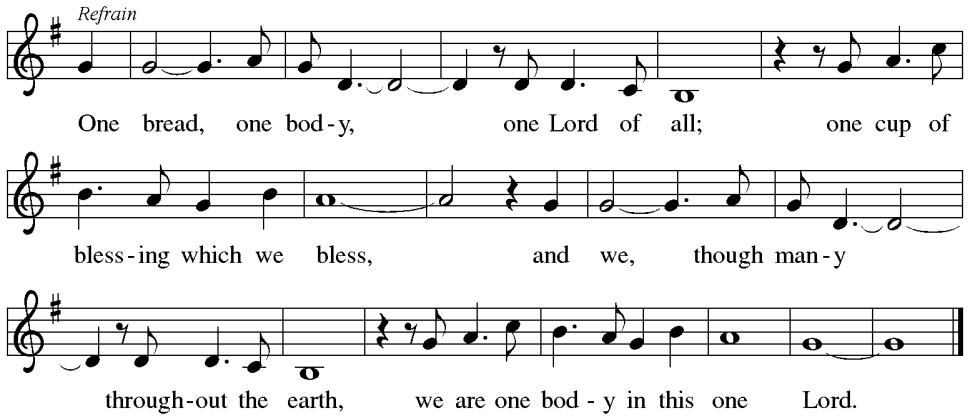
**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen**

* One bread, one body

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Refrain



One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

The Meal (*Please be seated*)

For those at home or communing at their seat, please receive the bread and wine as the pastor speaks the words:

The body of Christ, given for you. The blood of Christ, shed for you.
The communicant may say: "Amen."

If you desire to receive communion up front, please come forward via the center aisle. As the pastor and communion assistant give the bread and wine, they say these words to each communicant:

The body of Christ, given for you. The blood of Christ, shed for you.
The communicant may say: "Amen."

MUSIC AS WE SHARE COMMUNION

Bread for the Journey

CCLI 1763436

Give us bread for the jour-ney, give us bread.
Give us bread for the jour-ney, give us bread.
When our legs are get-ting heav-y,
and we're hang-ing down our heads,
give us bread for the jour-ney, give us bread.

Guide our way as we trav-el, guide our way.
Guide our way as we trav-el, guide our way.
With so ma-ny roads be-fore us,
where to go is hard to say.
Guide our way as we trav-el, guide our way.

Make us one with each oth-er, make us one.
Make us one with each oth-er, make us one.
All the walls we've built a-round us:
may we learn to tear them down.
Make us one with each oth-er, make us one.

Lead us home to the gar-den, lead us home
Lead us home to the gar-den, lead us home;
where we'll live with all cre-a-tion,
find our place and nev-er roam.
Lead us home to the gar-den, lead us home.

Give us bread for the jour-ney, give us bread.
Give us bread for the jour-ney, give us bread.
When our legs are get-ting heav-y,
and we're hang-ing down our heads,
give us bread for the jour-ney, give us bread.

The musical score is written in 3/4 time and consists of six staves. Each staff contains a line of music with guitar chords written above and lyrics written below. The chords are: C², Dm⁷, F/G, G, C, G/B, Am, F, FM⁷, Gsus, G, C², Dm⁷, F/G, G, C, G/B, Am, Dm⁷, G⁷, Csus, C, F, G/F, C/E, Am, CM⁷/G, F, G, C, Am, CM⁷/G, F, G, F/A, G/B, C, G/B, Am, C/G, F/G, G⁷, C.

In bro - ken bread and the cup that we share, we re -
 mem - ber you. In bro - ken bread and the
 cup that we share, we re - mem - ber you.
 We re - mem - ber you, Je - sus, We re -
 mem - ber your love for us. We re - mem - ber the
 blood you shed. We re - mem - ber you.

* Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

* Post Communion Canticle – Give Thanks

CCLI 1763436



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

* Prayer

P: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. C: **Amen**

SENDING

* Blessing

P: May you be strengthened with the power of God, + the love of Jesus, and the help of the Holy Spirit. **C: Amen**

* Closing Song – They'll Know We Are Christians By Our Love CCLI 1763436

We are one in the Spirit, We are one in the Lord,
We are one in the Spirit, We are one in the Lord,
And we pray that all unity may one day be restored.
And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.

We will walk with each other, We will walk hand in hand,
We will walk with each other, We will walk hand in hand,
And together we'll spread the news that God is in our land.
And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.

We will work with each other, We will work side by side,
We will work with each other, We will work side by side,
And we'll guard each one's dignity and save each one's pride.
And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.

All praise to the Father, From whom all things come,
And all praise to Christ Jesus, His only Son,
And all praise to the Spirit, who makes us one.
And they'll know we are Christians by our love, by our love,
Yes they'll know we are Christians by our love.

* Dismissal

P: Go in peace. Serve the Lord.
C: Thanks be to God.

* Postlude

Please join us for fellowship and refreshments
in the fellowship hall following worship.

Worship Attendance last Sunday: 8:30-49; 9:45-64; 11:00-26

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Next Sunday's Gospel: Matthew 9:9-35-10:23

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OUR MISSION STATEMENT:

**CHRIST LUTHERAN CHURCH OF DUBOIS IS EMPOWERED BY
THE HOLY SPIRIT AND NOURISHED THROUGH WORD &
SACRAMENT TO HEAR, STUDY, AND PROCLAIM
THE GOSPEL OF JESUS CHRIST.**

*The flowers in the chancel vases are presented to the
Glory of the Lord by Darwin and Linda London in
celebration of their 44th wedding Anniversary on June 12.*

Ushers: Tracy Gibson & Ruth Johnson

Lector: Tracy Gibson

Communion Assistants: Tracy Gibson & Lisa Blaskey

+ Calendar for this Week +

Today- Graduate Recognition

11:00 Senior High Youth Brunch

Mon-June 8: 9:00-Quilters / 6:00 Property

Tue-June 9: 2:00-Bible Study

6:00-Contemporary Team Instrumental/Vocal 6:30

Wed-June 10: 7:00 pm Bible Study

+ Upcoming Events & Monthly Ministries +

Congratulations and God's Blessings on our Graduates who we recognize and bless this morning at each worship service. There is a list and details about their achievements in the June Chatter.

Senior High Brunch- TODAY Sunday, June 7 at 11:00am. Meet in Fellowship Hall to go out to eat.

Health Kits for NALC Disaster Response-Collection bin located in narthex and a list of items needed. Thanks for the help!

Check out the Road to Roanoke 100 Envelope Challenge poster in the narthex. Each envelope is labeled \$1 to \$100. Choose an envelope and place the amount labeled inside. Place it in the offering tray or drop it off in the office and watch the donations grow for our Youth Summer Mission Trip!

Family Fun Event- Sunday June 14th from 1-4:00. Sign up on bulletin board. More info will be posted in the monthly Chatter.

Youth Community Service Event at the DuBois Area Food Pantry **Thursday June 25** from 7:45 a.m. to 12:30 p.m. for youth in 6th through 12th grades and their friends. More info on the sign up sheet on the bulletin board. Sign up today!

Mission of the Month: Youth Summer Mission Trip. There are many ways to support our youth for their upcoming Mission Trip. If you would like to contribute as a Mission of the Month donation, please use a pew envelope and write "Mission Trip" in the "other" line. Checks may be made payable to Christ Lutheran Church. Thank you for your support.

Food Pantry Items for June are yellow mustard and/or ketchup.

Attention Students-pursuing post-high school education or training: It is time to apply for consideration for the Sandra Dunlap Scholarship. Applications with detailed requirements are available in the narthex or by calling the church office and are due no later than **Saturday June 21, 2026.**

We have two dates available to purchase altar flowers in June; June 14 and June 28. Anyone interested in purchasing altar flowers for dedication, the book is located in the narthex or contact the office. Thank you!

PLEASE REMEMBER IN PRAYER ~ June 7, 2026

Shut-in & Nursing Home Members & Friends:

Linda Berry ~ Edie Brown ~ Karen Deasey ~ Carolyn Finalle-Miller ~ Gary Froelich ~ Jeannine Fye ~ Nora Gelnett ~ Robert George ~ Mary Jo Gomes ~ Grace Griffith ~ George Kramer Sr. ~ Hazel Kriner ~ Nancy Lilja ~ George McCurdy ~ Jim Norwood ~ Geneva Roberts ~ Hazel Salada ~ Gary Salada ~ Emily Schindley ~ Shirley Sprague ~ Betty Swanson ~ Shirley Williams

Those Serving in the Military:

Davey Aughenbaugh ~ Jake Bell ~ Luke Cardellino ~ Cory Good ~ Lyndsey Good ~ Abby Fritz ~ Josh Lanzoni ~ Tyler Lenkerd ~ Paul McCurdy ~ Justin Neeper ~ Mike O'Harrow ~ Wesley Russell ~ Caleb Shields ~ Colton Shields ~ Jacey Wells ~ Chuckie White

Long Term Prayer Requests:

Abby ~ Ron Abrams ~ Carla Adamson ~ Chuck Allen ~ Patti Allen ~ Tia Angeletti ~ Jim August ~ Austin Family ~ Sherri Ball ~ Stephanie Barnett ~ Julie Baun ~ Sandy Bender ~ Larry Bosco ~ Leo Brooks ~ Bryson ~ Little Eleanor Bundy ~ Ray Bush ~ Nicky Butler ~ Gary Campbell ~ Louise Cramer ~ Carol DeLarme ~ Jack Dennison ~ Cheryl DeSantis ~ Brad Dodd ~ Candy Douthit ~ Patrick Drodgy ~ Jamie Dungey ~ Mia Edwards ~ Emily ~ Krista Evans ~ Denise Faulkrod ~ Tim Fuller ~ Edith Fulton ~ Lee Gelnett ~ Leah Gelnett ~ Beth Giese ~ Bryson Gray ~ Arnold Gregory ~ Jim Haag ~ Krista Hallowell ~ Pat Hamlin ~ Dennis Harris ~ Jackie & Bill Hartman ~ Eric Hazuda ~ Larry Hickman ~ Bruce Hiles ~ Nancy Hoover ~ Little Carter Horn ~ Gabby Homer ~ Dick & Bev Hudson ~ Denny & Janie Hunter ~ Vicki Jacklin ~ Chris Jendrey ~ Ashlynn Johnson ~ Lincoln Johnston ~ Cheryl Jones ~ Lorraine Kakula ~ Jim Kearney ~ Tish Keen ~ Eli Keim ~ Dave Kness ~ Jim Kriner ~ Carol Lawson ~ Cindy & Tom Leete ~ Doug Leidl ~ David Leonard ~ Anne Lettrich ~ Rick Lieber ~ Brandon Lokesak ~ Mark M. ~ Karen Markievich ~ Mark Markievich ~ Emily Marshall ~ Marti ~ Mason Martin ~ Barbara Martini ~ Terie McBride ~ Rebecca McCartney ~ Keymo McKay ~ Shea McKinney ~ Walt Michalak ~ Steve Moore ~ Brenda & Brett Mortimer ~ Gail Nissley ~ Jim Nelles ~ Debbie Newell ~ Joy Norwood ~ Mary & Christian Olrich ~ Joyce Opper ~ Karen Ordog ~ Francie Page ~ Stacy Park ~ Linda Peterson ~ Barb Phleger ~ Mary Ann Piccirillo ~ Kristin Plotner ~ Morgan Pope ~ Mike Poulliot ~ Deb & Bill Presnar ~ Liz Preston ~ Nancy R. ~ Cal Ratcliff ~ Scott Reinard ~ Heidi Riley & Family ~ Dan Rodgers ~ Elaine Russel ~ Brianne Sage ~ Sara ~ Joe Shaffer ~ Molly Shaffer ~ Ann Simbeck ~ Greg Smeal ~ Terri Smouse ~ Ellen Sneddon ~ Tim Spencer ~ Little Faith Spicher ~ Sally Jo Spicher ~ Little Levi Spickler ~ Karen Sprague ~ Jessica Spuck ~ Ruth Sutphin ~ Dathan Swanson ~ Steven Sykes ~ Pat Teats ~ Diane Thomson ~ Vickie Trisoline ~ Evelyn Vandervort ~ Eric Waldeck ~ Mary Lou Waldeck ~ Jean Waltenbaugh ~ Gail Walter ~ Laura Wascovich ~ Melissa Wayne ~ Chloe Welder ~ Donald Wells ~ Shirley Wells ~ Joyce Whaling ~ Sarah Williams ~ Tammy Winters ~ Art Whitmore ~ Will ~ Charles Yonushonis ~ Jerry Zimmerman

Family of Rick Delp

To add or remove from this list, call the church office at 814-371-2470.